# Legislative Advocacy & Community Relations Committee October 31, 2019 Room 206 School Administration Building

## **Legislative Advocacy & Community Members Present**

Dr. Bob Brennan Dr. James Coleman Dr. Mike Nilles Administration Dr. Crystal Edwards Christi Meservy, Clerk

#### **Review of Previous Meeting Minutes**

Dr. Nilles made a motion to approve the minutes for the September meeting and the motion was seconded by Dr. Coleman. All were in favor of approval.

### **2020 Legislative Agenda-Priority List**

The Legislative Priority List was narrowed down based on how all board members voted. This list will be taken to the next board meeting for approval. This list will be the main topic of discussion for the Legislative Breakfast on November 8, 2019.

#### Legislative Initiative-Take Your Legislator to School Event

The needs for the Legislative Breakfast were determined and delegated out. An agenda was decided upon. The list of invitees was reviewed and updated.

#### **Support for Fund Balance**

This information is brought to the committee for informational purposes only. The full board does approve the fund balance and then it is taken to the city council. City council members have input on where the balance can be spent or can ask to have it returned. It was recommended a detailed listing of where the fund balance came from be taken to the city council meeting.

#### Other Discussion

Community relations and communication to the community are things that need to be planned. It was suggested that an event be planned for the fall, so we can look back and give a timeline as to what has happened, then relate to the community how we see the future, and get community feedback. There are good things that happen at the schools that don't make the news, the community should be informed.

In order for our school board to be a high performing board, we need to track a project. It was mentioned that we should consider tracking the 'Adopt a School' project.

# **Informational Items**

The Legislative Breakfast is scheduled for Friday, November 8, 2019 at E.C. Glass in the Marie Waller Lecture Hall from 9:00 a.m. to 11:00 a.m.

The next Legislative Advocacy & Community Relations Committee meeting is scheduled for January 10, 2019.

## <u>Adjournment</u>

The meeting was adjourned at 5:07 p.m.